



## **PUBLIC NOTICE AND MEETING AGENDA**

### **Delta Protection Advisory Committee**

Tuesday, December 2, 2025, 5:30 p.m.  
Clarksburg Schoolhouse  
36397 North Center Street (parking on River Road side)  
Clarksburg, CA 95612

#### **Agenda**

1. Call to Order/Flag Salute – Anna Swenson, DPAC Chair
2. Welcome and Roll Call – Introductions with a Special Welcome to the New Executive Director, Amanda Bohl
3. Public Comment – An opportunity for members of the public to address the Committee regarding items not on the agenda.
4. Approval of August 5, 2025, Meeting Minutes
5. Approval of 2026 Meeting Schedule
6. Recognition of Angels Recovery Dive Team – Chair Swenson and Juan Heredia
7. Update on Delta Protection Commission activities – Amanda Bohl, Executive Director
8. Clarksburg Trail Update – Virginia Gardiner, Program Manager
9. Golden Mussel Update – The Committee
10. Task Group Report Out on Rivers and Levees – The Committee
11. Delta High School Parent Group Facility Update – Gia Moreno
12. Freeport Jurisdiction Inquiry – Janet Lake and the Freeport Community Group
13. Member Announcements and Next Meeting
14. Adjourn

The agenda items listed above may be considered in a different order at the Committee meeting, subject to the discretion of the Chair. At the discretion of the Committee, all

items appearing on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action. The Committee welcomes and encourages participation in its meetings. The Committee limits testimony to not more than three minutes per person, or more time at the discretion of the Chair.

## **Questions, Comments, and Requests**

If you have any questions or have a request for reasonable modification or accommodation due to a disability, please contact the Delta Protection Commission at [dpc@delta.ca.gov](mailto:dpc@delta.ca.gov) or (916) 375-4800.

Comments submitted to [submit@delta.ca.gov](mailto:submit@delta.ca.gov) by noon on December 1, 2025, will be shared with Commissioners prior to the meeting to the extent possible. Public comments on each agenda item will follow the order of: 1) emailed comments, 2) those verbally requesting to make comments after notice offered by Chair during meeting.

## **Delta Protection Advisory Committee Members**

**Chair Anna Swenson** and **Katherine Wiley** (Delta General Public Gerry Goodie Memorial Seat) | **Vice Chair Russ Ryan** (Delta Water Exporter) | **Arron Pellarin** and **Emily Pappalardo** (Delta Business) | **Craig Watanabe** and **Jeff Iniguez** (Delta Agriculture) | **Todd Bruce** and **Morris Lum** (Delta Recreation) | **Edward Hard** and **Erin Chappell** (State Agency) | **Jeffrey Twitchell** (Delta Flood Entity) | **Mariah Looney** (Delta Organization) | **Jerred Dixon** (Delta Conservation/Habitat Non-governmental Organization) | **Sam Garcia** (Delta Utility/Infrastructure) | **Douglas Hsia** (Delta Cultural Preservation) | **Steven Hutchason** (Delta Tribe).

**EX OFFICIO MEMBERS:** Representatives of the California Department of Water Resources, U.S. Bureau of Reclamation, U.S. Fish and Wildlife Service, Delta Stewardship Council, and Sacramento-San Joaquin Delta Conservancy.

# **Delta Protection Advisory Committee Meeting**

December 2, 2025

## **AGENDA ITEM 5: 2026 DPAC Meeting Dates**

**Prepared by:** Holly Heyser

**Presented by:** Executive Director Amanda Bohl

**Recommended Action:** Approve DPAC's 2026 meeting calendar

**Type of Action:** Vote

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Based on the 2025 Delta Protection Advisory Committee meeting calendar (meetings on the first Tuesday of even-numbered months), the 2026 meeting schedule is proposed as follows:

- February 3, 2026
- April 7, 2026
- June 2, 2026
- August 4, 2026
- October 6, 2026
- December 1, 2026

A calendar view of these dates is shown on the next page.

### **Recommended Action**

Commission staff recommends the Committee approve the 2026 annual meeting calendar.

# 2026

 Proposed meeting date

## JANUARY

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## FEBRUARY

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

## MARCH

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## APRIL

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## MAY

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## JUNE

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## JULY

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## AUGUST

S	M	T	W	T	F	S
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## SEPTEMBER

S	M	T	W	T	F	S
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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## OCTOBER

S	M	T	W	T	F	S
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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## NOVEMBER

S	M	T	W	T	F	S
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## DECEMBER

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		